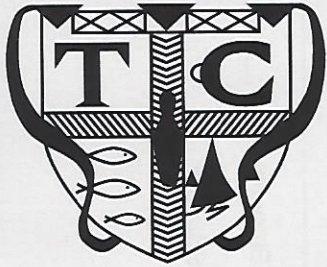


\$500 FIRST PLACE

BASED ON 500 ENTRIES



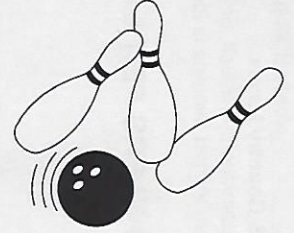
Towne and Country Lanes

264 S. PINE ST. • BURLINGTON, WI 53105

PHONE (262) 763-7333 • FAX (262) 763-3231

E-mail: tandclanes@sbcglobal.net

www.towneandcountrylanes.com



SINGLES 9 PIN TAP TOURNAMENT

APRIL 2, 2020 THRU MAY 23, 2020 - ENTRIES CLOSE 4 P.M. MAY 23, 2020

Bowl as often as you like - Bowlers may cash more than once, but can place only once in the top 10

AUTOMATIC SCORING

**WORTHLESS CHECKS
WILL BE CHARGED A
SERVICE FEE OF \$35.00**

**100% RETURN OF
PRIZE FEE TO
WINNERS**

**AT LEAST 1 IN 10
WILL CASH**

**Squad Leaders
Form a Squad Of
18 Bowlers And
Bowl Free**

**Average Used First
Time Bowled Is
Used Throughout
The Tournament**

RULES

- Strike is a Strike • 9 Pins is a Strike
- Handicap - 80% - 215
- Men & Women • 21 Games Minimum
- Use 2018-2019 Highest Average
- If no 2018-2019 Average use 2017-2018 Average - OR Current Average - 2019-2020.
- NO AVERAGE - Women will use 150 - Men will use 180
- Bowlers coming in with an average under 125 will use 125 average for handicap purposes
- Fifteen pin rule applies at time of bowling
- NEW RULE APPLIES: 900 Max - Top score allowed

**ENTRY BLANK DUE INTO TOURNAMENT
OFFICE NO LATER THAN ONE WEEK PRIOR
TO SQUAD TIME.**

ENTRY FEE

| | |
|--------------------|----------|
| Bowling | \$ 9.00 |
| Tournament Expense | \$ 6.00 |
| Prize Fee | \$ 15.00 |
| Total Entry | \$ 30.00 |

**ENTRY FEES MUST BE PAID 1 WEEK
PRIOR TO BOWLING**

APRIL

| | |
|---------------|---------------|
| Thursday 2nd | 10 A.M. |
| Saturday 4th | 2 P.M. |
| Sunday 5th | Noon 2 P.M. |
| Friday 10th | 7 P.M. |
| Saturday 11th | 2 P.M. 4 P.M. |
| Saturday 18th | 2 P.M. 4 P.M. |
| Saturday 25th | 2 P.M. 4 P.M. |
| Sunday 26th | Noon 2 P.M. |

MAY

| | |
|---------------|--------------------------|
| Saturday 2nd | 2 P.M. 4 P.M. |
| Sunday 3rd | Noon 2 P.M. |
| Saturday 9th | 2 P.M. 4 P.M. |
| Friday 15th | 7 P.M. |
| Saturday 16th | 2 P.M. 4 P.M. |
| Sunday 17th | Noon 2 P.M. |
| Friday 22nd | 7 P.M. |
| Saturday 23rd | 2 P.M. 4 P.M. Last Squad |



Merrill Draper, Prop.

LORRAINE DRAPER - Tournament Manager; THERESA RIEMER - General Manager

FOR RESERVATIONS PHONE 262-763-7333

FAX 262-763-3231

To confirm a squad reservation a deposit of \$30.00 must be made.

DATE DESIRED
CHOICE
 1
 2
 3

Squad Leader _____ (only if 18 bowler squad)
 Entry fee must accompany entry two weeks prior to bowling. Make checks payable to: **Towne & Country Lanes**.
 It shall be each bowlers responsibility to verify the accuracy of his average whether originally submitted by himself, or others. Failure
 to use proper average or make correction prior to or at time of bowling shall disqualify score if submitted average is lower than actu-
 al average. If submitted average is higher, prize winnings will be based on it.

LIST BOWLERS IN ORDER THAT THEY WILL BOWL, 3 BOWLERS PER LANE

| AVG. | NAME | ADDRESS | CITY | STATE | ZIP | PHONE |
|------|------|---------|------|-------|-----|-------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |

For tournament office – do not write below this line.

Date Received _____ Amount Received _____ Confirmed Date _____
 Cash _____ Check _____
 Entry Number _____
 Squad # _____